

WESTERN YOUTH INSTITUTE 2015

August 3-8, 2015 • Camp Redwood Glen • Golden State Division

Applicants must be between the ages of 16–25, attend The Salvation Army regularly, and have the maturity to participate fully in the WYI program. Please print neatly, so a human can actually read your scribbles.

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|--|--|--|------------------------------------|--|
| DELEGATE REGISTRATION | | | | |
| Name: Corps/ Division: | | | | |
| Address: | | | | |
| Street | | City / State | Zip | |
| Email Address: | | Phone: | | |
| Date of Birth: Age | : | Sex: M F | | |
| | | | | |
| PARENTAL RELEASE | | EMERGENCY INFORMATION | | |
| (Under 18 must have parent/guardian complete this portion) (All Delegates) Please provide us with the name of an adult who we can | | | | |
| In signing this application, I agree that after a place has bee child will remain through the dates specified above unless dismis | riease provide us with the name or an contact in case of an emer | | | |
| of discipline. In the events of dismissal, voluntary withdrawal or ill be no refund of camp fees. I also give consent for my child to scheduled events. | | | | |
| The undersigned, being the legal guardian of the above mentioned minor, hereby authorizes The Salvation Army, acting through any adult officer thereof, | | Name | | |
| into whose care the said minor has been entrusted, to consent to any x-ray examination, anesthetic, medical or surgical diagnosis or treatment supervision and upon the advice of physician, surgeon or dentist licensed under the provision of the state Medical Practice or Dental Practice Act. | | | | |
| | | Address | | |
| | | 0''' 0''' 0 | | |
| Parent/Guardian Signature | | City, State & Zip | | |
| Parent/Guardian (Print Name) | | Phone | | |
| raienivGuardian (Friin Name) | | | | |
| PHOTO CONSENT | | Relationship | | |
| (May be completed by delegates 18 and up. Under 18 must have parent/guardian complete this portion) | | | | |
| I herby grant The Salvation Army, its successors and assigns, it's agent and | | MEDICAL & HEALTH | | |
| those by whom it is commissioned, to absolute, unrestricted license, right, permission and consent to use and reuse, co | List any dietary needs, allergies or medications you are taking: | | | |
| reproduce, publish and republish, for any and all trade purposes or other advertising or public purposes. I warrant that I have | | | | |
| restricted the use or my name or photograph to the use of any organization or person. | | Do you have medical insurance? Yes / No If yes, indicate carrier: | | |
| Parent/Guardian or Delegate Signature | | Policy or Group #: | | |
| | | | | |
| WYIFEES | | | | |
| Early Bird - April 2015 | <u>May 2</u> | <u> </u> | <u>2015</u> | |
| \$115 Delegate Portion \$115 Divisional Portion | | , | legate Portion risional Portion | |
| \$390 Territorial Portion | | orial i ordon | ritorial Portion | |

ENDORSEMENTS

(Upon completion of top portion, each delegate must submit form to their Corps Officer for endorsement who then submits it to the DYS to endorse. The DYS will submit the form to THQ Youth Dept for final registration.)

Corps Officer Signature Divisional Youth Secretary